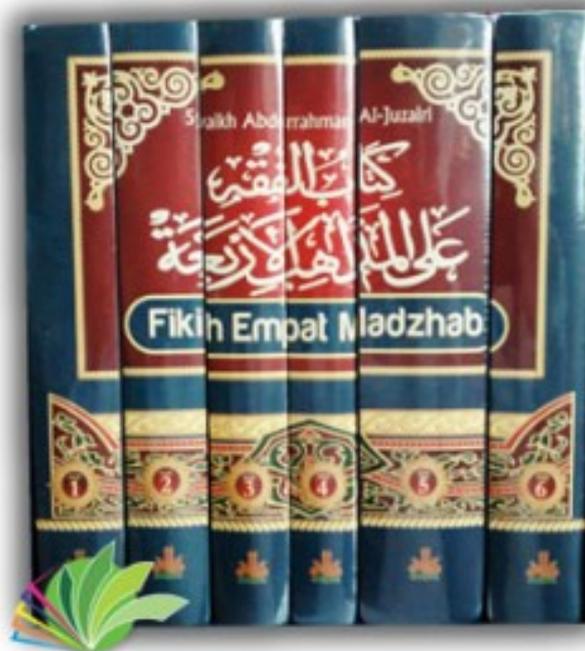

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on internet. Another question may be what is the relation between Qadiria and Sufism and other methods? It is not clear, however, what is the relation between the four schools of Falsafa, who are called in the Quran the "people of Qadir" (implying a relation to Sufism), and these other four schools. What may be the role of the Qur'an and Hadith in Qadiri theology and methodology? The Qur'an and Hadith are not used by the Qadiris in their sermons, or even referred to, unlike other groups such as Sufis, Bektashis, or the Bektashis of Nizari Ismailism. The Qadiris avoid going to the mosques and consider their adherents to be well oriented in the Qur'an and Hadith. But what are the main arguments used by Qadiris against the other four Islamic schools of thought? The main arguments used by Qadiris are: (1) They claim that the Shari'a law and the Sunna of the Prophet is what Muslims should follow. They do not deny the Sunna of the Prophet, but they consider them as Sunna of the Prophet but not the Shari'a, which is only the book of God. They also believe that many things were taught by the Prophet, even without any legal authorization. (2) They condemn those who believe that the Shari'a is not something from God, but something derived by the Prophet. They consider the Shari'a to be a piece of God's Word. They believe that there are no other interpretations or books in Islam except the Qur'an and Hadith. They believe in reading and following the Prophet's Sunna, and not reading a different law. They also believe that the law is what God sent. (3) They believe that the scholars of the four madhhabs are the biggest enemies of Islam and Muslims, and they have to be fought against. If some of these points are to be viewed as argument from authority, it is possible to ask how far the authority of such sources extends. The Qadiris have come to the conclusion that a very few people are qualified to decide the question of what is correct and what is incorrect and what is true and what is false. They believe that all scholars are wrong and deviate 82157476af

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